INTERNATIONAL ISLAMIC UNIVERSITY ISLMABAD Medical Center (Male)

NOTICE FOR STUDENTS

Dated: 28.11.2018

Reference to "Prime Minister's Electric Wheel Chair Scheme for University Students"; all special/disabled students of International Islamic University, Islamabad are hereby informed to apply on the enclosed form along with relevant medical documents (specimen is enclosed) for the above mentioned scheme of electric wheel chair latest by Friday 07.12.2018 and submit their applications to the Psychological Services Clinic, Medical Center (Male), IIUI. The above said application form "A" and medical specimen certificate "B" can be downloaded from the IIUI website under the tag "Prime Minister's Electric Wheel Chair Scheme". Applications received after due date shall not be entertained.

(Shamsher Hayat Khan)
Clinical Coordinator,
Psychological Services Clinic,
Medical Center, IIUI

For submission of documents and any query please contact Mr. Jahangir on: 051-9257963, 051-9019623



APPLICATION FORM
PRIME MINISTER'S YOUTH PROGRAMME (Electric Wheelchair Scheme)

РНОТО

PARTICULARS OF THE APPLICANT (IN CAPITAL LETTERS)

1.	Name of Applicant:
2.	Father's Name:
3.	CNIC:
4.	Permanent Address:
5.	Mailing Address:
6.	Email:
7.	Mobile:
8.	Domicile District:
9.	Domicile City:
10.	Marital Status:
11.	Gender:
12.	Date of Birth:
13.	Age (on submission date):
14.	Current Weight (in Kg):
15.	Nationality:
16.	Enrolled for study Program (Bachelor/Master/M.Phil/PhD):
17.	Session(starting and ending year) of Degree Enrolled:

EDUCATIONAL DETAIL

Level	Major Subject (s)	Institute	Start Date	End Date	Marks Obtained/ CGPA	Total Marks/ CGPA	%age/Div.	Grade
Secondary School Certificate / Matriculation / O - level								
Higher Secondary School Certificate / Intermediate / A - level								
Bachelor (14 Years) Degree								
Master (16 Years) Degree								
MS/M.Phil./PhD								
nstitution?	u valid certificate				3			
Valid	d certificate of sp	pecial ambulato	ry need fro	om releva	nt government i	nstitution	ATTAC	HED
DISC	CLAIMER/UNDE	RTAKING (By A	Applicant)					
In ca	solemnly affirmed ase of any misre erminated immed and full cost of wh	epresentation as	s identified quently I'll	by HEC	other agency	at any stage,	my application	will
					1	Date: _		
					;	Signature: -		
Univer	sity Authorized	Officer / Medi	cal Office	r_ U	niversity Vice (Chancellor /	Registrar / HO	D

SOCIAL WELFARE, WOMEN DEVELOPMENT AND BAIT-UL-MAAL (PROVINCIAL COUNCIL FOR THE REHABILITATION OF DISABLED PERSONS)

J.N.O. seems

REGNO.PCRUP/WGE

DISABILITY CRETITION T

ASSESSMENT BOARD FOR THE DISABLED PERSONS DISTRICT MUZAFFARGARH.	CRSONS DISTRICT MUZAFFARGARH.
1. Name:	2. Father's Name:
J. Spause:	4. MIC/CNICANICOP No.:
5. Date of Birth:	6. Type of Disability:
7. Qualification:	3. Nature of Disability
9. Cause of Disability:	
10. Permanent Address:	
I. Present Address:	

(4) Not fit to Work:

6 Fit to Work;

13. Recommendation of the board:

12. Finding of Board:

District Assessment Board District Muzaffargarh.

Name: Assessment Board, District Muzaffargarh.